February 2024

Attention All High School Seniors:

The Monroe Township Baseball Association is proud to announce that we are offering scholarship opportunities to graduating seniors again this year.

* Applicants must have participated in the MTBA in some capacity
* Scholarship selection will be primarily based on the applicants’ academic record, community service, MTBA participation and personal statement
* NOTE: The application will not be accepted if any part is not completed
* Send any questions to monroebaseball@gmail.com
* **Deadline for submission is April 15, 2024**

**EMAIL COMPLETED APPLICATION TO:**

monroebaseball@gmail.com

(print completed application and scan to PDF or JPG format to attach to email as needed since signatures are required)

Sincerely,

2024 MTBA Executive Board

**2024 SCHOLARSHIP APPLICATION**

**PLEASE TYPE OR PRINT LEGIBLY**

| **PART 1 - PERSONAL INFORMATION** |
| --- |
| *NAME:*  |
| *DATE OF BIRTH:*  |
| *HOME ADDRESS:*  |
| *PHONE NUMBER:*  |
| *APPLICANT EMAIL ADDRESS:*  |
| *PARENT/GUARDIAN EMAIL ADDRESS:*  |

| **PART 2 - SCHOOL INFORMATION** |
| --- |
| *NAME OF CURRENT HIGH SCHOOL:*  |
| *GRADUATION YEAR:*  |
| *GPA:*  |
| *CLASS RANK:*  |
| *GUIDANCE COUNSELOR (GC):*  |
| *GC CONTACT PHONE NUMBER:*  |
| *GC CONTACT E-MAIL:*  |
| *COLLEGE/TRADE SCHOOL THAT**YOU ARE PLANNING TO ATTEND:*  |

| **PART 3 - MTBA PARTICIPATION AND VERIFICATION** |
| --- |
| *NUMBER OF YEARS THAT YOU PARTICIPATED (denote N/A if it does not apply)* |
| Rec Baseball:  |
| Travel Baseball:  |
| Cadet Umpire:  |
| Volunteer:  |
| Buddy Ball Participation:  |
| Other Capacity (list number of years and provide detail):  |

| *NAME OF VERIFYING MTBA OFFICAL:*  |
| --- |
| *SIGNATURE OF VERIFYING MTBA OFFICAL:*  |

**PART 4 –**

**HIGH SCHOOL EXTRACURRICULAR ACTIVITIES AND LEADERSHIP POSITIONS**

*Please list sports and other high school activities here. Include the number of years involved and positions of leadership if applicable (e.g. Captain, President, Treasurer, etc.). This information must be verified via signature of coach, faculty advisor or other school official. Please include activities on an additional piece of paper if necessary.*

| Activity | # years | Leadership Position | Verification Signature |
| --- | --- | --- | --- |
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**PART 5 - HIGH SCHOOL HONORS AND AWARDS**

*Please list all honors and awards achieved during your high school years (e.g., National Honor Society, Honor Roll, All Conference in sports, etc.) Please include honors/awards on an additional piece of paper if necessary.*

| **NAME OF HONOR/AWARD** | **ACTIVITY/SPORT** | **REASON FOR AWARD** |
| --- | --- | --- |
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**PART 6 - COMMUNITY ACTIVITIES, ORGANIZATIONS, ETC.**

*Include any miscellaneous activities such as church/religious activities, volunteerism, youth clubs, etc. (DO NOT INCLUDE ANY SCHOOL ACTIVITIES OR ORGANIZATIONS HERE.)*

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**PART 7 - IN A BRIEF PARAGRAPH, DISCUSS HOW YOUR PARTICIPATION IN THE MTBA HELPED YOU ATTAIN GOALS AND PREPARE YOU FOR THE FUTURE:**

|  |
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**PART 8 - Each applicant MUST submit a 200-word essay on this topic:**

**If you were to look back on your high school years, what advice would you give to someone just beginning their high school career?**

|  |
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**PART 9 - APPLICANT, PARENT AND SCHOOL OFFICIALS MUST READ AND SIGN**

*By way of our signatures below, we hereby certify, individually and collectively, that all of the information contained in this application is true, correct and complete in all of its particulars to the best of our knowledge and belief.*

*We agree to give proof of the information provided on this application if requested and realize that if said proofs are not provided the applicant (student) can be denied consideration for and receipt of any scholarship funding. Finally, the applicant agrees to return any and all money received if applicant does not attend college/trade school.*

| **DATE** | **SIGNATURE OF…** |
| --- | --- |
|  | School Official: |
|  | Student Applicant: |
|  | Applicant’s Parent/Guardian: |

**DEADLINE FOR SUBMISSION: April 15, 2024**

**THE APPLICATION WILL NOT BE ACCEPTED IF ANY PART IS NOT COMPLETED**